

## **AGENDA**

### **SPECIAL JOINT COMMITTEE ON EDUCATION**

**June 07, 2016**

**Ald. Shaw, Barry, Herbert  
School Committee Member Freeman,  
Ambrogi, Connors**

**4:30 p.m.**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Shaw calls the meeting to order.
2. The Clerk calls the roll.
3. Discussion on short-term and long-term goals.
4. Input from the School District Administration regarding savings.
5. Input from the principals group regarding Nashua/Concord budget development.
6. Future meeting times and dates.
7. If there is no further business, a motion is in order to adjourn.